



The Grand Lodge of Virginia

Ancient Free and Accepted Masons



George Weedon

By: Most Worshipful Matthew T. Szramoski, Grand Master

General George Weedon, a name often overshadowed in the pantheon of American Revolutionaries, was more than just a soldier. He was a bridge builder, a man who connected the ideals of Freemasonry with the flames of revolution. His Masonic journey, spanning over five decades, reveals a life dedicated to brotherhood, liberty, and the pursuit of a more perfect union.

Weedon's initiation into Fredericksburg Lodge No. 4 in 1756 marked the beginning of a lifelong commitment to the fraternity. He wasn't just a member; he was a leader, rising to the position of Worshipful Master and actively participating in lodge activities. The principles of virtue, honor, and brotherly love resonated deeply with him, shaping his worldview and influencing his actions.

As the winds of revolution swept through the colonies, Weedon's Masonic connections proved invaluable. He found himself in a network of like-minded individuals, men who shared his commitment to liberty and his belief in the ideals enshrined in Masonic teachings. This network served as a crucial resource, fostering communication, collaboration, and mutual support during the turbulent years of war.

Weedon's leadership style, honed in the crucible of Freemasonry, was marked by fairness, empathy, and a genuine concern for the well-being of his men. He treated them not just as soldiers, but as brothers, fostering a sense of camaraderie and loyalty that transcended military rank. His commitment to justice and moral conduct earned him the respect and admiration of his troops and fellow Masons alike.

Beyond the battlefield, Weedon remained active in the fraternity. He oversaw the growth and development of Freemasonry in the newly

formed nation, ensuring its continued role as a force for moral grounding and community cohesion.

But Weedon's legacy is not confined to the halls of lodges. He carried the ideals of Freemasonry into the public sphere, advocating for tolerance, civic engagement, and the principles enshrined in the newly formed Constitution. He believed that the values he held dear as a Mason could guide the nation towards a brighter future, one where liberty and equality flourished for all.

George Weedon's Masonic history reminds us that the fraternity was more than just a social club; it was a crucible for revolutionaries, a training ground for leaders, and a platform for promoting the values that would shape the American identity. Weedon's life serves as a testament to the power of these ideals, a bridge between the quiet chambers of lodges and the roaring fires of revolution. He was a man who wore his Masonic apron with pride, not just as a symbol of brotherhood, but as a beacon of liberty and a call to action.

In conclusion, George Weedon's Masonic history is not just a personal story; it's a window into the intricate relationship between Freemasonry and the American Revolution. He stands as a reminder that the ideals of brotherhood, justice, and liberty championed by the fraternity played a crucial role in the birth of a nation. As we continue to celebrate the heroes of our past, let us remember George Weedon, the bridge builder, the Mason, and the man who carried the torch of liberty, forever illuminated by the principles of his fraternity.

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